

Spring Youth Fair

May 1st, 2nd, and 3rd 2026
Southwest Washington Fairgrounds
Chehalis - Centralia
All Exhibits Open To All Youth

Photography Department

Show Superintendent:
Kelsie Stiltner (360) 250-7492

Divisions

- **Elementary** - Kindergarten-5th grade
- **Junior** - 6th grade-8th grade
- **Senior** - 9th grade - 12th grade

Class I- Color

Lots:

- 1- Animals
- 2- Portraits
- 3- Floral/ Trees
- 4- Scenery/ Nature
- 5- Still Life
- 6- Food
- 7- Story Board*

Class II- Black & White

Lots:

- 1- Animals
- 2- Portraits
- 3- Plants/Nature
- 4- Still & Other
- 5- Story Board*

Class III- Special Effects

Lots:

- 1- Life/Motion
- 2- Still & Other

Class IV- Poster

Lots:

- 1- Any aspect of photography
- 2- Workings on An Analog Camera
- 3- Workings of a Digital Camera

Classes I, II, III, IV

Individual prints should be at least 4" X 6" and no larger than 8 ½" X 11" and should be suitably mounted for display on sturdy background stock or matter board.

*Story-telling picture series to be mounted on one mount board no larger than 16" X 20".

Class IV- Posters to be no larger than 22" X 28". Factual

MARK YOUR CALENDARS

Entry Date: Please submit to Showman.app by April 26th

Paper form can be brought in with drop off April 28th from 4-8pm

Pick up Date: May 3rd from 5-7pm

Entry Fee will be \$1.00 per entry

Rules:

1. Every exhibitor will receive a wristband which can be used as entry into the fair.
2. Entries are limited to **eight (8)** photos per exhibitor
3. **PHOTOS-** Please use "PHOTO TAGS" to list NAME, AGE, PHONE NUMBER on the back of each photo or poster entry prior to bringing it to the fair.
4. **Classes I, II, & III-** Photos will be judged by these criteria: Interest, Balance, Focus (except for special effects) and Mounting.
5. **Class IV-** Posters will be judged by these criteria: Factual information, flow of information, ease of understanding, thoroughness of subject. LOT 1 subject ideas: History of photography, famous photographer biography, photograph styles, dark room procedures, what makes a great photo, special effect processes, any other aspect of photography that interests you.
6. **1st, 2nd, or 3rd place ribbons** will be given for **each entry**.
7. **Champion Ribbons** will be awarded in **each Division for each class**.
8. **People's Choice Trophies**
 - a. One for "Crowd Favorite" in each photography Division (3 total)