**SPRING YOUTH FAIR**

**May 3rd, 4th & 5th, 2024**

Southwest Washington Fairgrounds

Chehalis-Centralia

**ALL EXHIBITS OPEN TO ALL YOUTH**

MIDDLE & HIGH SCHOOL ART

SHOW SUPERINTENDENT

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www.SpringYouthFair.org

DIVISIONS:

Middle School Ages 11 through 14

High School Ages 14 through 19

GENERAL RULES:

Please carefully read through our entire form

1. Entry fee: **$1.00 per project.**
2. Entries will be limited to **ONE** per category, with a maximum of **TWO** categories per student.
3. Each entrant will receive one participant ribbon which may be used for admission to the fair.
4. Artwork will not be accepted without the following form.
5. Picture size **LIMIT: 24 x 36 inches** or square inch equivalent.
6. All artwork must be done during the current school year by the student entering the work. All artwork must be **original**, coloring pages or photocopies will not be accepted. Art made and/or entered in a previous year will not be accepted.
7. All exhibits should be labeled with the student’s name and a contact phone number. We are not responsible for lost or broken items.
	1. For hanging entries the student’s name must be displayed on the front. All other contact information will need to be attached to the back.
8. If the student’s artwork is in a frame, or on a canvas, they must have a wire on the back for hanging. The Junior/Senior Art Department on the Youth Fair website has a guide to help you with this.

**IMPORTANT DATES AND TIMES:**

All art items will be accepted at the Fairgrounds

between **4:00pm and 6:30pm on Tuesday, April 30th**.

Our location this year has changed. Please deliver art entries to the Expo Hall. Building #16 on the map.

<https://southwestwashingtonfairgrounds.org/about-us/map/>

Entry fees **must** accompany the project. Late entries will **not** be accepted.

**Artwork Pickup**: Entries may only be picked up between **5:00 pm and 6:00 pm on Sunday, May 5th.** Do not take projects without Department permission. It is your obligation to pick up the project on Sunday evening. Any unclaimed entries will be disposed of.

**MIDDLE & HIGH SCHOOL ART**

**SINGLE ENTRY FORM**

**DO NOT TAKE ENTRY FORMS TO SWW FAIR OFFICE!**

**PLEASE USE BLUE OR BLACK INK ONLY**

SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELLPHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

One Form Per Single Entry Student:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | STUDENT First & Last Name | AGE | Medium/Description | FEE | PLACE | PRIZE |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**ART MEDIUM CATEGORIES**

* **Painting**

Acrylic, Oil, Tempera Watercolor, Gouche

* **Drawing: Black & White**

Charcoal

Pencil

Pen, Ink

* **Drawing: Color**

Colored Pencil

Soft Pastel, Oil Pastel

Pen, Markers, Ink

* **Sculpture**

Metal or Wire Working

Wood Working

Paper Mache

Other Materials

* **Ceramics**

Pottery

Hand building/Sculpture

* **Digital Art**
* **Other** Please enter this category if your artwork does not fit into any of the other categories.

**Example Form**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Student**  | **Age** | **Medium** | **Fee** | **Place** | **Prize** |
| 1 | Billy Smith | 14 | *Charcoal Drawing of a dog* | 1 | Filled by Judge |
| 2 | Billy Smith | 14 | Acrylic painting of the ocean | 1 |  “  |