

# SPRING YOUTH



# FAIR

SOUTHWEST WASHINGTON FAIRGROUNDS  
CENTRALIA-CHEHALIS

PO Box 825  
Centralia, WA 98531  
360-736-9758  
360-776-3202

## 2023 NON-PROFIT VENDOR CONTRACT

Friday, **May 5<sup>th</sup>** 5:00 pm - 8:00 pm  
Saturday, **May 6<sup>th</sup>** 10:00 am - 8:00 pm  
Sunday, **May 7<sup>th</sup>** 10:00 am - 5:00 pm

COMPANY: \_\_\_\_\_ CONTACT: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ ( ) \_\_\_\_\_ ( ) \_\_\_\_\_

EMAIL: \_\_\_\_\_

UBI#: \_\_\_\_\_ (Required by WA State Dept of Revenue)

PRODUCTS (BRIEF DESCRIPTION) \_\_\_\_\_

### MAKE CHECKS/MONEY ORDERS PAYABLE TO: SPRING YOUTH FAIR

Mail to: Spring Youth Fair, PO Box 825, Centralia, WA 98531 or email to [info@springyouthfair.org](mailto:info@springyouthfair.org)

**COST:**  \$75 check/money order or  \$80 credit/debit card (SYF will call you to take payment) \_\_\_\_\_

For each booth space rental you will receive twelve (12) daily admission tickets and two (2) weekend parking pass to share.

Additional weekend admission passes needed # \_\_\_\_\_ x \$5 = \$ \_\_\_\_\_ (include w/booth fee)

Additional weekend parking passes needed # \_\_\_\_\_ x \$5 = \$ \_\_\_\_\_ (include w/booth fee)

\*\*NOTE - For camping, please call the SWWF Office 360-740-1495 (8am - 4pm M-F).

## EXPECTATIONS

**ALL VENDORS ARE ASKED TO HAVE AN ACTIVITY OR PROJECT FOR CHILDREN AT THEIR BOOTH.**

### LET'S MAKE THIS FAIR AMAZING!!

- ✓ You will maintain your exhibit during **all fair hours** unless adjusted by the Spring Youth Fair.
- ✓ You will provide services and products suitable for and in a manner acceptable to the Spring Youth Fair. We reserve the right to ask you to pull items we feel do not meet our goals for youth.
- ✓ All licenses, taxes, permits, and product liabilities are the responsibility of the vendor.
- ✓ Anyone selling a product/service must have a UBI number as required by Washington State Department of Revenue.
- ✓ Any construction, remodeling or moving of equipment and furnishings must be approved **prior** to setup by the Southwest Washington Buildings/Grounds Supervisor, BJ Kuykendall, 360-740-1495.
- ✓ All vendors are expected to cooperate with one another for the good of the Spring Youth Fair.

**PLEASE SELECT ALL THAT APPLY** (typical indoor spaces are 10 x 10, 10 x 20, etc

\_\_\_\_ Request \_\_\_inside location or \_\_\_outside ( \_\_\_ 10' x 10', \_\_\_ 10'x20', \_\_\_other \_\_\_\_\_ )

\_\_\_\_ Prefer same space as last year if possible

\_\_\_\_ Would like to relocate if possible. Describe preferred type of location \_\_\_\_\_

\_\_\_\_ Would like to be next to another vendor \_\_\_\_\_

\_\_\_\_ Needs ( \_\_\_power, \_\_\_water, tables #\_\_\_\_, chairs #\_\_\_\_, \_\_\_other \_\_\_\_\_

**PLEASE LIST YOUR ACTIVITY/PROJECT FOR KIDS:** \_\_\_\_\_

**Please send payment for booth fee & any additional passes needed with signed contract. Space is limited.**  
Early payment guarantees your space.

\_\_\_\_\_  
VENDOR SIGNATURE

\_\_\_\_\_  
Ashley Hamilton, Chair, Spring Youth Fair

OPTIONAL - New this year, to provide a safer environment for all, we ask that you provide the following for anyone that will or may be working at your booth (Emergency contact should be someone who will not be at the booth):

**COMPANY NAME** \_\_\_\_\_

Worker Name \_\_\_\_\_ Contact # \_\_\_\_\_  
Emergency Contact \_\_\_\_\_ Contact # \_\_\_\_\_  
Medical concerns/allergies \_\_\_\_\_

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