

SPRING YOUTH FAIR POULTRY ENTRY FORM

ONE EACH PER EXHIBITOR - PLEASE PRINT CLEARLY IN BLUE OR BLACK INK ONLY

SUPERINTENDENT: BILL SCHWALL 360-978-5402 (Home) / 360-827-1112 (Cell)

Make checks/money orders payable to: **Spring Youth Fair, Memo: POULTRY**
MAIL ENTRY FORMS & PMT TO: SYF Poultry Department
Bill Schwall
110 Burchett Rd
Onalaska, WA 98570

DIVISION	CLASS/ AGE	LOT	BREED, VARIETY, SHOW & FIT EXHIBIT DESCRIPTION	LEG BAND#	PREMIUM	SPECIAL AWARD	ENTRY FEE

FIRST NAME _____ LAST NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
EMAIL _____
AGE _____ GRADE _____ PHONE _____